

**POINTE-A-LA-HACHE FIELD**  
**07-1312**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, NOVEMBER 6, 2007**, upon the application of **BEPCO, L.P.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **UL-1 Sand, Reservoir J**, in the Pointe-a-la-hache Field, Plaquemines Parish, Louisiana.

1. To redefine the UL-1 Sand, Reservoir J, as being that gas and condensate bearing interval encountered between the depths of 9,804' and 9,910', measured depths, in the Bepco, L.P.-O S Livaudais No. 1 Well, located in Section 17, Township 17 South, Range 14 East, Plaquemines Parish, Louisiana.
2. To confirm and continue in force and effect the unit designated UL-1 RJ SUA, created by Office of Conservation Order No. 462-E-5, effective October 17, 2006, and being shown on the plat submitted with the application, as a drilling and production unit for the exploration for and production of gas and condensate from the UL-1 Sand, Reservoir J, as redefined herein.
3. To confirm Applicant as operator of, and its O S Livaudais No. 1 Well as the unit well for, UL-1 RJ SUA.
4. To consider such other matters as may be pertinent.

The UL-1 Sand, Reservoir J, is currently defined in Order No. 462-E-5, effective October 17, 2006.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm)

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**